

**District VI Advisory Board  
Agenda  
[www.wichita.gov](http://www.wichita.gov)**

**Monday  
January 5, 2015  
6:30 p.m.**

**Evergreen Recreation Center  
2700 N. Woodland, Wichita KS 67204  
Lounge Clubroom**

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**ORDER OF BUSINESS**

- Call to Order
- Approval of Agenda
- Approval of Minutes for December 1, 2014

**PUBLIC AGENDA**

This portion of the agenda provides an opportunity for citizens to present issues that are not part of the regular agenda for the meeting. There is a five minute time limit for each speaker.

**1. Scheduled items:** None

\*\*\*\*\***Recommended Action:** Provide comments/take appropriate action.

**2. Off-agenda items:**

\*\*\*\*\***Recommended Action:** Provide comments/take appropriate action.

**STAFF PRESENTATIONS**

**3. Community Police Report**

Community Police Officers will give brief reports on District VI issues, problems and events.

\*\*\*\*\***Recommended Action:** Receive and file

**4. Fire Department Report**

Fire Officers will give a brief report on District VI issue, problems and events.

\*\*\*\*\***Recommended Action:** Receive and file.

**5. Zoning 101 John Schlegel**

Overview of the zoning classifications, definitions, rules, and regulations for the City of Wichita.

\*\*\*\*\***Recommended Action:** Receive and file.

**6. Street maintenance 101 Aaron Henning**

Overview of street maintenance for both paved and unpaved roads for the City of Wichita.

\*\*\*\*\***Recommended Action:** Receive and file.

**BOARD AGENDA**

**7. Issues of Concern**

DAB members have the opportunity to ask questions regarding City topics and identify issues of concern to be addressed.

\*\*\*\*\***Recommended Action:** Receive and propose appropriate action.

**8. Neighborhood Reports**

DAB members may report events/activities from the neighborhood/homeowners groups in their areas.

\*\*\*\*\***Recommended Action:** Receive and file.

**UPDATES FROM COUNCIL MEMBER**

**ANNOUNCEMENTS**

The next DAB VI meeting will be held on **Monday, January 21, 2015**

**ADJOURN**